

CHINESE BIOGRAPHIES

人物传记

Pinyin Annotated Readers 中文拼音辅助读本

JAY CHOU 周杰倫

亞洲流行天王

Grace Wu



CHENG & TSUI COMPANY
Boston



For Tony, Andrew and James

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Foreword

It is my distinct pleasure to write this Foreword for Grace Wu's Chinese *Biographies* series that is being published by Cheng & Tsui.

The format of hanzi (Chinese characters) with pinyin (spelling) annotations is one that I have long energetically advocated. To see these books now being edited by my esteemed colleague is truly a cause for joy. What is even more to be applauded is the fact that the pinyin annotations in these volumes are orthographically correct, with spacing for word separation and proper punctuation. It is extremely rare nowadays-whether in China or abroad-to find such careful attention being paid to pinyin orthography.

The subject matter of the first four volumes has been well chosen: the biographies of Lang Lang, Yao Ming, Vera Wang, and Jay Chou. They will prove attractive to students from junior high school through college, and even adults who are learning Mandarin will find them valuable.

May this be the beginning of a long-lasting and flourishing series of biographies featuring a wide range of figures in science, sport, education, the arts, public life, and other fields of endeavor. I am sure that the Cheng & Tsui Chinese Biographies series edited by Grace Wu will be warmly welcomed by students and teachers alike, and that they will benefit greatly from these excellent, well-conceived textbooks.

> Victor H. Mair Professor of Chinese Language and Literature University of Pennsylvania

Preface

Cheng & Tsui's *Chinese Biographies* series consists of Chinese learning materials targeted towards high school and college students. One of the most challenging aspects of learning Mandarin is mastering the skills of reading and writing. Extensive reading practice is the best way to improve Mandarin reading ability, fluency, and word usage, but there is a shortage of reading materials specifically geared towards learning Mandarin. In the United States, students typically learn colloquial Mandarin (口语) and are rarely exposed to more formal written language (书面语). The goal of this series is twofold: to serve as a useful teaching resource for educators, and to provide engaging leisure reading material, accompanied by pinyin, for students. This series specially targets students at the advanced-beginner to low-intermediate levels of proficiency, or with knowledge of approximately 350-700 characters, whose Mandarin speaking skills are comparatively stronger than their Mandarin reading skills.

This series includes special features designed for maximum educational effectiveness, such as:

1. Chinese characters accompanied by *pinyin*

As mentioned above, improving Chinese reading skills requires considerable practice, but students may be intimidated by the absence of *pinyin* in many Chinese reading texts. Displaying Chinese characters and pinyin together decreases student anxiety and allows the student to overcome this challenge. In the past, most publications have paired Chinese characters with *pinyin* equivalents at the character level (for example, 汽车 is paired to *qì chē*). But by using recently developed software, this series matches Chinese characters with pinyin at the word level, a more linguistically accurate practice. For example, 汽车 is paired with *qìchē*, which more precisely matches the syntax of the Chinese. This distinction is especially important for learning Mandarin, and also facilitates student interpretation of the text by aiding students to develop skills in discerning word boundaries and sentence structure.

Consistent *pinyin* annotation also has the advantage of being easily adaptable for students at different proficiency levels. By including *pinyin* throughout the book instead of glossing only selected words, we have made it easy for students to look up words they have not encountered before, customizing the reading experience to their own proficiency level. Since pinyin is provided together with Chinese characters, there is only minimal disruption to the experience of continuous reading. With this flexibility built in, the books are appropriate for students from many different backgrounds—heritage speakers developing their reading skills, as well as learners of Chinese as a foreign language.

2. Simple, easy-to-understand Mandarin with content suitable for American students

Beginner-level Mandarin reading materials published in China, Taiwan, Hong Kong, and Singapore primarily contain fairy tales, fables, historical stories, or stories about the origins of Chinese idioms. However, these stories can be less suitable for students raised outside Chinese-speaking areas, who may not be as familiar with the underlying historical and cultural background. Lang Lang and Yao Ming, the subjects of the first two biographies in this series, are two well-known figures in American society. Both were born in China but developed their careers in the

United States and are popular internationally. Students will be able to compare American and Chinese cultures through reading their life stories, and may also empathize with Lang Lang and Yao Ming regarding the challenges of being a young person in America. Jay Chou is known as Asia's King of Pop. By learning about his life and music, students will be encouraged to think about and discuss the differences between their own cultural backgrounds and the traditional Chinese values expressed in his lyrics. Vera Wang is not only well-known in America, but she is especially popular among the younger generation. The story of a successful businesswoman who manages to balance family and career is one that many students will find inspiring. Reading comprehension requires sufficient background knowledge as well as word recognition; by reading about topics that are interesting and familiar to them, American students can increase their engagement and confidence in their Chinese reading skills.

3. Learning resources online and in the book

This series is also accompanied by a companion website at www.chinesebiographies.com that includes vocabulary lists, interactive exercises, audio recordings, additional exercises, and teaching resources. Teachers can adapt these resources to the particular needs of their students and classrooms. This series includes both printed and online components for two reasons: to flexibly meet the different needs of diverse readers, and to keep the printed materials slim and affordable, reducing the burden on students buying class materials. Readers can even join the forums to share opinions and ideas with a community of Chinese learners and teachers all over the world.

Online materials include true-false questions, multiple choice questions, and crossword puzzles for further practice to improve grammar and vocabulary. The exercises are located online in the hope that students can be immersed in the reading experience and follow the plot of the story with minimal interruption. These exercises can also serve as a template for teachers to design classroom activities or students to engage in additional independent study.

Each chapter in the book includes pre-reading questions designed to facilitate brainstorming and discussion. The post-reading questions in each chapter are intended to delve deeper into cultural discussions; young people who grew up in the United States can articulate their opinions and compare their experiences. As teachers, we should encourage our students' capacity for critical thinking, even though their language skills may be basic.

My hope is that these books will not only contribute enjoyment and interest to the process of learning the Chinese language, but also foster students' appreciation of contemporary figures who have contributed to world culture in many different spheres. The ability to comprehend reading materials independently is an important and exciting stage of learning a language. What better way to exercise this skill than to learn about these notable figures, who overcame so many obstacles in developing their own exceptional talents?

Grace Wu University of Pennsylvania June 30, 2012

前言

剑桥出版社的"人物传记:中文拼音辅助读本系列" 是针对在美国长大的青少年所设计的辅助中文学习教 材。学习中文的最大难处,除了四声音调之外,就在 读写。然而,要使阅读能进步的方法就是通过大量的 阅读来提高阅读水平,流利程度和用词遣字。在美 国,由于缺乏专门为中文学习者编写的中文泛读教 材,学生在学习中文的过程中,主要以学习"口语" 的教科书为主,学习"书面语"的环境则相对不足。 本系列旨在设计一套老师方便使用,也能引发学生自 行阅读的中文拼音读本。主要的对象是已经有普通话 口语基础,而中文阅读水平不足的美国青少年学生。

本系列的特点如下:

1. 汉字和汉语拼音并列

如上述,阅读水平的提高是通过大量的阅读。然而,对非拼音文字中文而言,如果识字不多,如何能进行阅读呢?汉字和拼音的并列提供了解决的方式,使阅读者能有效率地进行阅读。在过去,大部分汉字和拼音并列材料是汉字和拼音一对一的排列,而本系列最大的特点之一,即是利用最新开发的软件,根据汉语

拼音正词法正确地标注拼音。正确的拼音正词法对汉语学习者尤其重要。比如,以"qìchē"来代表"汽车"。如果 "qì chē" 两个拼音分开,对学生而言,可能有不同的理解。透过使用汉语拼音正词法学习词汇,进而到句子,段落和故事篇章是本系列一大特色。

2. 使用浅易的文字(浅语),内容适合美国青少年 的心智程度

 业之间维持平衡。由于阅读除了文字以外,还需要相当成分的背景知识,因此选择美国学生熟悉、喜欢的题材必能提高学习的兴趣和阅读的自信心。

3. 网络辅助资源

本 系 列 阅 读 教 材 搭 配 免 费 辅 助 网 络 (www.chinesebiographies.com),提供学生生词表,录音,练习题和课堂建议活动等教学资源。教师可以根据学生不同的需要和课堂活动做调整。本系列辅助读本之所以分两大部分:书面和网络的目的是 1)适合不同需求的读者,2)降低出版成本,进而降低书费,减轻学生负担。

读本的每一章有阅读前讨论问题,老师可以和学生进行脑力激荡,阅读后的理解问题老师可以和学生进行更深层次的文化讨论。在美国长大的青少年,善于表达自己的见解和判断。我们不可因为学生的语言水平不足而低估了他们思辨能力。除此之外,我们将是非,选择和字谜等练习题放在网路上,是希望学生在阅读时能持续不中断,随着故事的情节享受阅读的乐趣。同时,这些美国学生喜欢的练习形式可以帮助老师设计课堂活动或学生自行练习。

我期望这系列的辅助教不但可以增进学生阅读中文的乐趣,也可以从这些当代人物身上看到他们对世界不同文化的贡献。对学生来说,独立地阅读和理解是

学习语言非常重要和令人兴奋的阶段。藉着阅读名人 传记看到他们克服困难, 迈向成功的同时, 学生将可以进一步提升中文的阅读程度。

Grace Wu University of Pennsylvania June 30, 2012



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I would like to thank Professor Victor Mair of the East Asian Languages and Civilizations Department at the University of Pennsylvania for his tireless advocacy of the use of *pinyin* alongside Chinese characters as a pedagogical tool, and for his expertise and guidance in bringing this project to fruition.

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Dì yī zhāng 第一章

1

Ting māma de huà 小奶妈的话*

Listen to What Mom Says



阅读 前 讨论题:

Nǐ xǐhuan tīng liúxíng yīnyuè ma? Nǐ zuì xǐhuan de yī
1. ❖ 你喜欢听流行音乐吗?你最喜欢的一
shǒu gē shì shénme? Yǎnchàng zhě shì shuí?
首歌是什么?演唱者是谁?

Do you like pop music? What's your favorite song? Who sings it?

Nǐ zhīdào Zhōu Jiélún shì shuí ma? Nǐ tīngguò tā de 2. ❖ 你知道周杰伦是谁吗?你听过他的 gē ma? 歌吗?

Do you know who Jay Chou is? Have you heard any of his songs?

Nǐ juéde nǐ shì "Tīng māma de huà" de háizi ma?
3. 你觉得你是"听妈妈的话"的孩子吗?
Wèishénme? Nǐ juéde wèishénme yào tīng māma de huà?
为什么?你觉得为什么要听妈妈的话?
Do you think you are a child who listens to your mother? Why?
Why do you think a child should listen to his or her mother?



nián qī yuè, zài dàjiā de qídài xià, huárén yīnyuè jiè de 2003年七月,在大家的期待下,华人音乐界的 jùxīng, Zhōu Jiélún fāxíng tā de dì sì zhāng zhuānjí. Tā yòng tā 巨星, 周 杰伦 发行 他 的 第 四 张 专辑。他 用 他 de míngzì, Huìměi" zuòwéi zhèzhāng zhuānjí míngzì, 的 名字, "叶 惠美"作为 这张 专辑 名字, dàngzuò tā sòng gěi tā māma de yīgè lǐwù. Zhōu Jiélún 当做 他 送 给 他 妈妈 的 一个 礼物。周 杰伦 在 nián chūle lìngwài yīzhāng zhuānjí "Yīrán fàntèxi". Zài zhè 2006 年 出了 另外 一张 专辑"依然 范特西"。在 这zhāng zhuānjí zhōng, Zhōu Jiélún shōulùle yīshǒu tā zìjǐ tiáncí 张 专辑 中,周 杰伦 收录了 一首 他 自己 填词 de yīshŏu gē, jiàozuò "Tīng māma de huà". Zhèshŏu gēqǔ 的 一首 歌,叫做"听妈妈的话"。这首歌曲教 háizi yào nŭlì xiàngshàng, hòulái zhèshŏu gē hái bèi xuǎn rù Táiwān 孩子 要 努力 向上,后来 这首 歌 还 被 选 入 台湾 xiǎoxué jiàocái, gēcí li zhèyàng xiězhe: 小学教材, 歌词 里 这样 写着:

Tīng māma de huà 听 妈妈 的 话 Bié ràng tā shòushāng 别 让 她 受伤 Xiăng kuài kuài zhăngdà 想 快快 长大 Cáinéng bǎohù tā 才能 保护 她

Měilì de bái fà 美丽的白发
Xìngfú zhōng fāyá 幸福中发芽
Tiānshǐ de mófã
天使的魔法
Wēnnuǎn zhōng cíxiáng
温暖 中慈祥

de miáoxiě chū zài zhèshǒu qǔzi zhōng xìnì 杰伦 在 这首 曲子 中 细腻 的 描写 出 妈妈 de tóufà, bìngqiě yòng báile wèi tā cāoxīn, ér 日夜 为 他 操心, 而 白了 的 头发, 并且 用 māma de xiàoxīn gē lái biǎoshì yào bǎohù zìjĭ 这首 歌 来 表示 自己 要 保护 妈妈 的 孝心 yǔ gắnjī, zhèshốu gē búdàn ràng Zhōu māma de ài 对她 无尽的爱与感激,这首歌不但让周妈妈 găndòng de liúxià yắnlèi, yě ràng quán shìjiè suŏyŏu de 感动 地 流下 眼泪, 也 让 全 世界 所有 的 母亲们 dōu fēicháng xiànmù Zhōu māma de 都非常羡慕周妈妈的福气。

Zhōu Jiélún kěyĭ shuō shì dāngjīn shìjiè shàng zuì yǒu yǐngxiǎnglì, 周 杰伦 可以 说 是 当今 世界 上 最 有 影响力, huárén liúxíng gēshŏu. Tā shì Yàzhōu liúxíng yuètán zuì yŏumíng de 最有名的华人流行歌手。他是亚洲流行乐坛 zuì chénggōng yě zuì gémìngxìng de yīnyuè chuàngzuò jiā, yŏu 最成功 也 最革命性的 音乐创作家,有 Liúxíng Tiānwáng" zhī chēng. Tā dăpò Yàzhōu yīnyuè 流行 天王"之 称。他 打破 亚洲 音乐 的主题、

yòng bùtóng, duōyuán de yīnyuè sùcái, chuàngzào chū xíngshì. Τā 不同, 多元 的 音乐 素材, 创造 形式。他 用 duō biàn de gēqŭ fēnggé. Tā búdàn chū chàngpiàn, yĕ dāng dǎoyǎn 多 变 的 歌曲 风格。他 不但 出 唱片,也 当 导演 yě shì liúxíng fúshì shèjìshī. Búyào kàn tā 拍 电影, 也 是 流行 服饰 设计师。不要 看 他 现在 kěshì zhèyàng de chénggōng, tā de chénggōng zhī lù yīdiǎn 这样的成功,他的成功之路可是一点也 Zhèwèi huárén yīnyuè jiè de tiānwáng jùxīng zhī suŏyǐ 平坦。这位华人 音乐 界 的 天王 巨星之 所以 yŏu jīntiān de chéngjiù, shì yīnwèi zài tā de tóngnián pòsuì 有今天的成就,是因为在他的童年破碎的 jiātíng li, yǒu yīwèi wěidà de māma, duì tā fùchū wánquán 家庭里,有一位伟大的妈妈,对他付出完全 guān'ài. Zhōu Jiélún céngjīng yīcì yòu yīcì уŭ 关爱。周 杰伦 曾经 一次 又 一次 qián biǎodá duì mǔqīn de ài hé gǎnxiè, yībiàn 在 媒体 前 表达 对 母亲 的 爱 和 感谢, 一遍 yībiàn de dàshēng shuō: "Zhĭyào māma gāoxìng, wŏ yuànyì wèi 一遍 地 大声 说: "只要 妈妈 高兴, 我 愿意 为 她 fùchū yīgiè". 付出 一切"

Zhōu Jiélún shì zěnyàng jīnglì guò hànshuǐ hé lèishuǐ 周 杰伦 是 怎样 经历 过 汗水 和 泪水 的 努力, chéngwéi jīntiān dàjiā suŏ kàn dào de Zhōu Jiélún 成为 今天 大家 所 看 到 的 周 杰伦 呢? 现在, wŏmen jiù yào cóng Zhōu Jiélún chūshēng de nà yīnián shuō qǐ... 我们就要从周杰伦出生的那一年说起……



Yuèdú hòu lǐjiě tǎolùntí

阅读后 理解 讨论题:

"Tīng māma de huà" zài Táiwān bèi xuǎn wéi xiǎoxué

1. * "听 妈妈的话"在台湾被选为小学
yī niánjí de jiàocái. Lǎoshīmen rènwéi zhèshǒu gē de gēcí
一年级的教材。老师们认为这首歌的歌词
yǒu qiányímòhuà de jiàoyù yìyì. Nǐ rènwéi ne? Nǐ rènwéi
有潜移默化的教育意义。你认为呢?你认为
dāng yīgè gōngzhòng rénwù shì búshì yǒu shèhuì zérèn?
当一个公众人物是不是有社会责任?
Shì búshì yīnggāi dāng xiǎo háizi de bǎngyàng? Wèishénme?
是不是应该当小孩子的榜样?为什么?

"Listen to What Mom Says" ("Ting māma de huà") is included in first-grade teaching materials in Taiwan. Teachers think that the lyrics have a subtle educational message. Do you think that public figures have social responsibilities? Should they be role models for children? Why?

Duì Zhōngguórén lái shuō, tīng māma de huà shì "xiàoshùn" de 2. ** 对中国人来说,听妈妈的话是"孝顺"的biǎoxiàn. "Xiàoshùn" jiùshì "fúcóng", "tīnghuà". Zhōu Jiélún 表现。"孝顺"就是"服从","听话"。周杰伦shènzhì shuō: "Zhǐyào māma gāoxìng, wǒ yuànyì wèi tā fùchū 甚至说:"只要妈妈高兴,我愿意为她付出

Nǐ yě huì shuō tóngyàng de huà ma? 一切"。你也会说同样的话吗?为什么? Nǐ rènwéi Zhōngguórén hé Měiguórén duì fùmǔ de fāngshì yǒu 你认为中国人和美国人对父母的方式有 shénme bùtóng? 什么不同?

For Chinese people, listening to one's mother is an expression of filial piety. "Xiàoshùn" (filial piety) means obeying and listening. Jay Chou once said, "I am willing to suffer everything for my mother in order to make her happy." Would you do the same? Why? In your opinion, what are some differences between the ways Chinese and Americans treat their parents?

Please visit www.chinesebiographies.com for audio files, vocabulary lists, comprehension exercises and more!